



ARIZONA DEPARTMENT of WATER RESOURCES
1110 West Washington St., Ste 310,
Phoenix, Arizona 85007
602.771.8500
azwater.gov

Governor's Drought Interagency Coordinating Group

Thursday, November 16, 2017 -<- 10:00 a.m. - 12:00 p.m.

Arizona Department of Water Resources -<- Conference Rooms 3175

Pursuant to A.R.S. 38-431.02 (A)(1), public notice is hereby given that there will be a meeting of the Drought Interagency Coordinating Group on Wednesday, November 16, 2017 at 10:00 a.m. at ADWR, 1110 W. Washington Street, Phoenix, 85007, 3rd floor, Conference Rooms 3175. The meeting is open to the general public. A copy of this meeting notice is posted at ADWR 1st Floor Public Notices Bulletin Board.

People with disabilities may request reasonable accommodations such as interpreters, alternate formats, or assistant with physical accessibility. If you require accommodations, please contact Jennifer Marteniez at (602) 771-8426, or by e-mailing jkmarteniez@azwater.gov. Please make requests as soon as possible to allow time to arrange the accommodation.

CONFERENCE LINE: 1 -877-820-7831 Passcode 886948#

Meeting Agenda

- I. Welcome & Introductions**
Tom Buschatzke (Co-chair), Arizona Department of Water Resources
Anthony Cox, on behalf of Wendy Smith-Reeve (Co-chair), Arizona Division of Emergency Management
- II. 2017 Drought Status Update & Monitoring Technical Committee Activities**
Nancy Selover, State Climatologist
- III. Winter 2017-18 Weather Outlook**
Mark O'Malley, National Weather Service
- IV. Colorado River Water Supply Update**
Jeff Inwood, Arizona Department of Water Resources
- V. Salt River & Verde River Watersheds Water Supply Update**
Charlie Ester, Salt River Project
- VI. 2017 Forest Health & Wildfire Season Update**
Bill Boyd, Arizona Department of Forestry & Fire Management
- VII. Impacts of Drought on Wildlife**
Ed Jahrke, Arizona Game and Fish Department
- VIII. Governor's Water Solutions Conversation**
Tom Buschatzke (Co-chair), Arizona Department of Water Resources
- IX. Drought Declaration Recommendation**
Action Item – Discussion and recommendation to the Governor
- X. Comments on the 2017 Arizona Drought Preparedness Annual Report**
Action Item – Discussion and comments on the report
- XI. Call to the Public & Closing Remarks**