



DOUGLAS A. DUCEY
Governor

THOMAS BUSCHATZKE
Director

ARIZONA DEPARTMENT of WATER RESOURCES
3550 North Central Avenue, Second Floor
Phoenix, Arizona 85012-2105
602.771.8500
azwater.gov

Governor's Drought Interagency Coordinating Group

Tuesday, November 10, 2015 -- 10:00 - 12:00 p.m.

Arizona Department of Water Resources -- Verde River Conference Room -- 2nd Floor

Pursuant to A.R.S. 38-431.02 (A)(1), public notice is hereby given that there will be a meeting of the Drought Interagency Coordinating Group on Tuesday, November 10, 2015 at 10:00 a.m. at ADWR in the Verde River Conference Room. The meeting is open to the general public. A copy of this meeting notice is posted at ADWR, 2nd Floor Public Notices Bulletin Board.

People with disabilities may request reasonable accommodations such as interpreters, alternate formats, or assistant with physical accessibility. If you require accommodations, please contact Colleen Lane at (602) 771-8426, by e-mailing cklane@azwater.gov. Please make requests as soon as possible to allow time to arrange the accommodation.

CONFERENCE LINE: 1 -877-820-7831 Passcode 886948#

Meeting Agenda

- I. Welcome & Introductions**
Tom Buschatzke (Co-chair), Arizona Department of Water Resources
Will Schulz for Wendy Smith-Reeve (Co-chair), Arizona Division of Emergency Management
- II. 2015 Wildfires and 2016 Outlook**
Jeff Whitney, Arizona State Forestry
- III. Forest and Woodland Health in 2015**
Robert Celaya, Arizona State Forestry
- IV. 2015 Drought Status and Monitoring Technical Committee Activities**
Nancy Selover, Arizona State University
- V. Winter 2015-16 Outlook and El Niño Special Update**
Mark O'Malley, National Weather Service
- VI. Water Supply Update**
Tom Buschatzke (Co-chair), Arizona Department of Water Resources

- VII. Disaster Designations Related to Drought in Arizona**
Ryan Hunt, USDA Farm Service Agency
- VIII. Drought Declaration Recommendation**
Action Item – Discussion and Recommendation to the Governor
- IX. Comments on Arizona Drought Preparedness Annual Report**
- X. Call to the Public and Closing Remarks**