

**DOUGLAS A. DUCEY**  
Governor



**THOMAS BUSCHATZKE**  
Director

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## **Prescott Groundwater Users Advisory Council**

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### Public Meeting Notice - QUORUM

- Date:** Monday, December 12, 2016
- Time:** Field trip 9:00 AM – 12:00 PM (approx.)
- Location:** Field Trip starting location at Prescott City Hall, 201 South Cortez, Downstairs Conference Room, Prescott, Arizona.

Pursuant to A.R.S. 38-431.02 (A)(1), public notice is hereby given that a QUORUM of the Groundwater Users Advisory Council for the Prescott Active Management Area may be present during a field trip of the Prescott Active Management Area on Monday, December 12, 2016. The field trip is open to the general public. A copy of this meeting notice is posted at ADWR, Second Floor Public Notices Bulletin Board. No business on behalf of the Groundwater Users Advisory Council will be discussed or voted upon.

*People with disabilities may request reasonable accommodations such as interpreters, alternate formats, or assistant with physical accessibility. If you require accommodations, please contact Theresa Johnson at (602) 771-3974, by e-mailing [tjohnson@azwater.gov](mailto:tjohnson@azwater.gov). Please make requests as soon as possible to allow time to arrange the accommodation. Thank you.*