



DOUGLAS A. DUCEY  
Governor

THOMAS BUSCHATZKE  
Director

ARIZONA DEPARTMENT of WATER RESOURCES  
1110 West Washington Street, Suite 310  
Phoenix, Arizona 85007  
602.771.8500  
new.azwater.gov

## **Governor's Water Augmentation, Innovation and Conservation Council Post-2025 AMAs Committee**

**Wednesday, August 26, 2020 - 1:00 p.m. - 3:00 p.m.  
Online Webinar**

**Phone: +1 404-397-1516; Access Code/ID: 133 876 4953**  
**Webinar: join the meeting by clicking [here](#); Password: Groundwater\_2020**

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### **Meeting Agenda**

1. Welcome and Overview of Committee's Progress and Objectives
2. Key Provisions of AWS Program and the CAGR  
  - a. Presentation
  - b. Discussion to Identify Issue (see attached)
3. Next Steps