

1 Kimberly R. Parks (Bar No. 032828)
2 Arizona Department of Water Resources
3 Legal Division
4 P.O. Box 36020
5 Phoenix, Arizona 85067
6 Telephone: 602-771-8472
7 Fax: 602-771-8687
8 krparks@azwater.gov

9 **IN THE SUPERIOR COURT OF THE STATE OF ARIZONA**
10 **IN AND FOR THE COUNTY OF MARICOPA**

11 IN RE THE GENERAL ADJUDICATION
12 OF ALL RIGHTS TO USE WATER IN
13 THE GILA RIVER SYSTEM AND
14 SOURCE

15 W-1 (Salt)
16 W-2 (Verde)
17 W-3 (Upper Gila)
18 W-4 (San Pedro)
19 (Consolidated)

20 Contested Case No. W1-11-3356

21 **ARIZONA DEPARTMENT OF**
22 **WATER RESOURCES' REQUEST**
23 **FOR EXTENSION OF TIME**

24 (Special Master Susan Ward Harris)

25 **CONTESTED CASE NAME:** *In re SLD-Withrow Ranch, Inc.*

26 **HSR INVOLVED:** San Pedro River Watershed Hydrographic Survey Report

DESCRIPTIVE SUMMARY: The Arizona Department of Water Resources (“ADWR”) hereby requests an extension of time until June 5, 2020 to file its report as requested in the Order dated February 28, 2020.

NUMBER OF PAGES: Three

DATE OF FILING: April 23, 2020

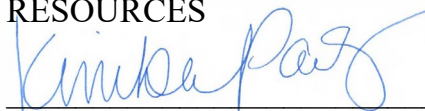
1 In the Order filed February 28, 2020, the Court requested that ADWR file a report
2 on the draft abstracts and maps of the locations of the potential water rights in relation to
3 the subflow zone by April 24, 2020. ADWR hereby requests an extension of time until
4 June 5, 2020 to file its report. This extension of time is necessary because the draft
5 abstracts involve a large number of proposed water rights that reference many conflicting
6 statements of claimant and prior documents submitted by the landowner and various
7 lessees over time. ADWR requests the additional time to fully evaluate the complex
8 filings and previous reports so that it can clearly frame outstanding questions for the Court
9 and parties.

10 A copy of ADWR's Request for Extension of Time is being posted to ADWR's
11 web site at:

12 <https://new.azwater.gov/adjudications>.

13
14 **RESPECTFULLY SUBMITTED** this 23rd day of April, 2020.

15
16 ARIZONA DEPARTMENT OF WATER
17 RESOURCES

18 

19 _____
20 Kimberly R. Parks, Deputy Counsel

21 **ORIGINAL** of the foregoing
22 sent by first-class mail on April 23, 2020, to:

23 Clerk of the Maricopa Superior Court
24 Attn: Water Case
25 601 W. Jackson Street
26 Phoenix, Arizona 85003

1 **COPIES** of the foregoing
2 sent by first-class mail on April 23, 2020, to:

3 Special Master Susan Ward-Harris
4 Maricopa County Superior Court
5 Central Court Building
6 201 West Jefferson Street, Suite 3A
7 Phoenix, AZ 85003-2205

8 **COPIES** of the foregoing sent by first-class
9 mail on April 23, 2020 to all parties on the
10 court-approved mailing list for Contested Case
11 No. W1-11-3356.

12 
13
14
15
16
17
18
19
20
21
22
23
24
25
26