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9 **IN THE SUPERIOR COURT OF THE STATE OF ARIZONA**  
10 **IN AND FOR THE COUNTY OF MARICOPA**

11 IN RE THE GENERAL ADJUDICATION  
12 OF ALL RIGHTS TO USE WATER IN  
13 THE GILA RIVER SYSTEM AND  
14 SOURCE

15 W-1 (Salt)  
16 W-2 (Verde)  
17 W-3 (Upper Gila)  
18 W-4 (San Pedro)  
19 (Consolidated)

20 Contested Case No. W1-11-3325

21 **ARIZONA DEPARTMENT OF**  
22 **WATER RESOURCES' REQUEST**  
23 **FOR EXTENSION OF TIME**

24 (Special Master Susan Ward-Harris)

25 **CONTESTED CASE NAME:** *In re SLD-Magoffin I*

26 **HSR INVOLVED:** San Pedro River Watershed Hydrographic Survey Report

**DESCRIPTIVE SUMMARY:** The Arizona Department of Water Resources (“ADWR”) hereby requests an extension of time until June 5, 2020 to file its report as requested in the Court’s Order dated March 11, 2020.

**NUMBER OF PAGES:** Three

**DATE OF FILING:** April 23, 2020

1 In the Order dated March 11, 2020, the Court requested that ADWR file a report on  
2 the draft abstracts and maps of the locations of the potential water rights in relation to the  
3 subflow zone by April 24, 2020. ADWR hereby requests an extension of time until June  
4 5, 2020 to file its report. This extension of time is necessary because the draft abstracts  
5 involve a large number of proposed water rights that reference many conflicting  
6 statements of claimant and prior documents submitted by the landowner and various  
7 lessees over time. ADWR requests the additional time to fully evaluate the complex  
8 filings and previous reports so that it can clearly frame outstanding questions for the Court  
9 and parties.

10 A copy of ADWR's Request for Extension of Time is being posted to ADWR's  
11 web site at:

12 <https://new.azwater.gov/adjudications>.

13  
14  
15 **RESPECTFULLY SUBMITTED** this 23<sup>rd</sup> day of April, 2020.

16  
17 ARIZONA DEPARTMENT OF WATER  
18 RESOURCES

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20 \_\_\_\_\_  
Kimberly R. Parks, Deputy Counsel

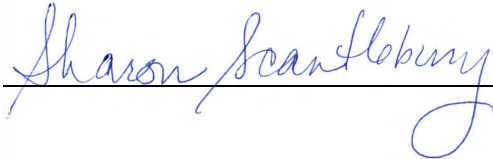
21  
22 **ORIGINAL** of the foregoing  
23 sent by first-class mail on April 23, 2020, to:

24 Clerk of the Maricopa Superior Court  
25 Attn: Water Case  
26 601 W. Jackson Street  
Phoenix, Arizona 85003

1 **COPIES** of the foregoing  
2 sent by first-class mail on April 23, 2020, to:

3 Special Master Susan Ward-Harris  
4 Maricopa County Superior Court  
5 Central Court Building  
6 201 West Jefferson Street, Suite 3A  
7 Phoenix, AZ 85003-2205

8 **COPIES** of the foregoing sent by first-class  
9 mail on April 23, 2020 to all parties on the  
10 court-approved mailing list for Contested Case  
11 No. W1-11-3325.

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