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9
10 **IN THE SUPERIOR COURT OF THE STATE OF ARIZONA**
11 **IN AND FOR THE COUNTY OF MARICOPA**
12

13 IN RE THE GENERAL ADJUDICATION
14 OF ALL RIGHTS TO USE WATER IN
15 THE GILA RIVER SYSTEM AND
16 SOURCE

17 W-1 (Salt)
18 W-2 (Verde)
19 W-3 (Upper Gila)
20 W-4 (San Pedro)
21 (Consolidated)

22 Contested Case No. W1-11-3394

23 **ARIZONA DEPARTMENT OF WATER
24 RESOURCES' MEETING REPORT
25 AND NOTICE OF NEXT MEETING**

26 Special Master Susan Ward Harris

CONTESTED CASE NAME: *In re W. H. Claridge*

HSR INVOLVED: San Pedro River Watershed Hydrographic Survey Report ("HSR")

DESCRIPTIVE SUMMARY: The Arizona Department of Water Resources ("ADWR") provides the meeting report as requested by the Court in the Minute Entry Order filed August 12, 2019 and hereby provides notice of the next meeting between claimants and objectors which will take place on **January 8, 2020 at 9:00 am.**

NUMBER OF PAGES: Four

DATE OF FILING: September 25, 2019

1 Pursuant to the Minute Entry Order in this matter filed August 12, 2019, ADWR
2 hereby files its Meeting Report pursuant to Rule 8.02[1][c], addressing the results of the
3 meeting between ADWR personnel and the claimants and objectors for the above
4 contested case. A copy of ADWR's Meeting Report is being posted to ADWR's web site
5 at: <https://new.azwater.gov/adjudications>.

6 7 **MEETING DETAILS**

8 The meeting took place at the ADWR offices located at 1110 W. Washington
9 Street, Phoenix, Arizona 85007 on September 18, 2019 at 10:00 am. ADWR sent written
10 confirmation of the meeting details to all claimants, landowners, and objectors on the
11 court-approved mailing lists for these contested cases in August 2019.

12 Present at the meeting were Glen Buettner, James Meza, Becky Eden and Joy
13 Hernbrode representing ADWR, Mark McGinnis and Rodney Held representing the Salt
14 River Project ("SRP"), and the claimant, Greg Larson, an attorney representing himself.

15 Attending telephonically were Joe Sparks representing the San Carlos Apache
16 Tribe, and John Burnside representing BHP Copper. Jay Tomkus representing the
17 Yavapai-Apache Nation was unable to attend the meeting but contacted counsel for
18 ADWR to explain the Nation's position.
19

20 21 **MEETING OUTCOMES**

22 After a discussion of the objections, it was determined that there are questions as to
23 whether and how water has historically been used on the property. Mr. Larson needs
24 additional time to research any water uses on the property. All of the objecting parties
25 represented at the meeting and counsel for the Yavapai-Apache Nation indicated that they
26

1 would be willing to work to resolve the objections in this case once Mr. Larson provides
2 additional information.

3 **NEXT STEPS**

4 The parties have requested ADWR to schedule another meeting in 120 days, at
5 which time the claimant hopes to have additional documentation to support the claims and
6 the parties hope to be able to reach an agreement.

7 ADWR hereby provides notice that the next meeting is scheduled as follows:

8 Date: January 8, 2020

9 Location: ADWR Offices, 1110 W. Washington Street, Suite 310,
10 Phoenix AZ
11 Thunder River Conference Room

12 Time: 9:00 am

13 If any party is unable to attend in person, please call ADWR after January 1, 2020
14 at (602) 771-8472 to receive teleconference information.

15 **DATED** this 24th day of September, 2019.

16 ARIZONA DEPARTMENT OF WATER
17 RESOURCES

18 
19 _____
20 Kimberly R. Parks, Deputy Counsel


21 **ORIGINAL** of the foregoing sent by
22 first-class mail on September 25, 2019, to:

23 Clerk of the Maricopa Superior Court
24 Attn: Water Case
25 601 W. Jackson Street
26 Phoenix, Arizona 85003

COPIES of the foregoing sent by
first-class mail on September 25, 2019, to:

1 Special Master Susan Ward-Harris
2 Maricopa County Central Court Building
3 Central Court Building
4 201 West Jefferson Street, Suite 3A
Phoenix, AZ 85003-2205

5 **COPIES** of the foregoing sent by
6 first-class mail on September 25, 2019 to all
7 parties on the court-approved mailing list
for Contested Case No. W1-11-3394.

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