

## ARIZONA HOUSE OF REPRESENTATIVES

### INTERIM MEETING NOTICE OPEN TO THE PUBLIC

#### HOUSE AD HOC COMMITTEE ON GROUNDWATER SUPPLY IN PINAL COUNTY

**Date:** Wednesday, November 13, 2019

**Time:** 1:30 P.M.

**Place:** HHR 1

#### AGENDA

1. Call to Order
2. Review and Discussion of Potential Committee Recommendations
3. Public Testimony
4. Adjourn

#### Members:

Representative David L. Cook, Chair  
Representative Noel Campbell  
Representative Rosanna Gabaldón  
Representative Gail Griffin  
Representative Bret Roberts  
Representative Diego Rodriguez

Thomas Buschatzke

11/07/19  
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